

**AGENDA**  
**HAYS COUNTY DEVELOPMENT DISTRICT NO. 1**  
**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned District will hold a regular public meeting at the office of Carlson, Brigance & Doering, Inc., 5701 West William Cannon Drive, Austin Texas 78749. The meeting will be held at **8:30 a.m. on Thursday, October 12, 2023**. The subject of the meeting is to consider and act on the following:

1. **Public Comment.**
2. **Approve minutes of prior meeting(s).**
3. **Bookkeeper's Report:**
  - A. Review financial condition of the District; and
  - B. Review invoices and authorize payment of bills.
4. **Developer's Report:**
  - A. Update concerning latest development plans and status of development.
5. **Engineer's Report:**
  - A. Update on engineering activities; and
  - B. Review and approve pay applications and change orders as well as other construction related invoices and activities, as needed.
6. **Operator's Report:**
  - A. Operations and maintenance of District facilities and authorize appropriate action; and
7. **Financial Advisor's Report:**
  - A. Update concerning financing plan for the District and discussion of activities related to same; authorize action related to same as necessary, if any, including reimbursement to Developer.
  - B. Review and approve Preliminary Official Statement and Notice of Sale for Unlimited Tax Bonds, Series 2023; and
  - C. Authorize Advertisement for Sale of Unlimited Tax Bonds, Series 2023 and take appropriate action in connection with same.
8. **Attorney's Report:**
  - A. Receive update from Legal Counsel concerning District operations, agreements and finances and take any action as necessary; and
  - B. Resolution Establishing Rules for the protection of the District's drainage system; and
  - C. Maintenance of Facilities within the District and coordination with the HOA and Developer.

**Adjournment.**

EXECUTED this 5th day of October, 2023.

**HAYS COUNTY DEVELOPMENT DISTRICT  
NO. 1**

By: 

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